

**Regular Monthly Board Meeting  
October 12, 2015 – 7:00 pm Town Hall**

**AGENDA**

**OPENING:** Pledge of Allegiance  
**APPROVAL:** Town Board Meeting Minutes September 14, 2015

**TREASURER’S REPORT**

**CLERK’S REPORT:**

- Assessor’s Contract
- Joint Powers Agreement
- Correspondence

**MEETING OPEN TO THE PUBLIC**

**COUNTY SUPERVISOR’S REPORT**

**CHAIRMAN’S REPORT:**

- Ripple Road development discussion and possible recommendations
- Correspondence

**SUPERVISOR I REPORT:**

- Policy on unused permits
- Policy on weed letters
- Typo in ordinance
- RFP for Zoning and General Code updates and consolidation

**SUPERVISOR II REPORT:**

- Town Road Improvement Application

**FIRE DEPARTMENT REPORT**

**STORMWATER UTILITY DISTRICT**

**SANITARY DISTRICT REPORT:**

**CONSTABLE’S REPORT**

**BUILDING INSPECTOR’S REPORT**

**APPROVAL OF BILLS**

**ADJOURNMENT**

Next Town Board Meeting: **November 9, 2015**

Agenda for this meeting was posted at Town Hall, posting boards by County Club, Lakeshore Mart and Lakeside Superette on October 9, 2015.

A quorum of the Sanitary District may be present.